

# GOOD FRIDAY MARCH 29, 2024 7:00 P.M.

#### **OPENING VOLUNTARY**

Prelude on St. Cross Jinhee Kim, organ

**Hubert Parry** 

#### GATHERING WORDS & OPENING PRAYER

Rev. Bradley Kibler

### \*CALL TO WORSHIP

John 3:16-17

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world

but in order that the world might be saved through him.

In the stillness of the night, let us hold this holy news together.

## \*Hymn No. 215

What Wondrous Love is This

WONDROUS LOVE

## CALL TO LAMENT

Rev. Anna George Traynham

## PRAYER OF LAMENT

Psalm 22:1-5

My God, my God, why have you forsaken me?
Why are you so far from helping me,
from the words of my groaning?
O my God, I cry by day, but you do not answer;
and by night, but find no rest.
Yet you are holy, enthroned on the praises of Israel.
In you our ancestors trusted; they trusted,
and you delivered them.
To you they cried, and were saved;
in you they trusted, and were not put to shame.
Hear the laments of our lives now...

Silence for personal prayers

## ASSURANCE OF HOPE

ANTHEM

God So Loved the World

Chancel Choir

FIRST READING

The Betrayal & Arrest John 18:1-11

**SILENCE** 

SECOND READING

Rob Schoonover

John Stainer

Iames Fuoco

The High Priest Questions Jesus John 18:12-14, 19-24

SPECIAL MUSIC

What Wondrous Love

arr. by Kurt Kaiser

Isabelle Coursey, cello Jinhee Kim, piano

THIRD READING

*Jesus Before Pilate* John 18: 28-38a

SILENCE

FOURTH READING

*Jesus Sentenced to Death* John 18:38b-40 - 19:1-16

FIFTH READING

*The Crucifixion of Jesus* John 19:17-19, 25b-30

**SILENCE** 

Homily

Rev. Bradley Kibler

SIXTH READING

The Burial of Jesus John 19:38-42

Solo

Were You There?

arr. Moses Hogan

Travis Hall, tenor Jinhee Kim, piano

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You are welcome to remain in the sanctuary for prayer and contemplation. Please depart in silence.

# Worship Staff

## Rev. Anna George Traynham

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# What Wondrous Love Is This 215



With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."